



# ANTHONY A. BEALE

CHAIRMAN

COMMITTEE ON HISTORICAL LANDMARK PRESERVATION

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Third Floor - City Hall Room 300  
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**FEBRUARY 25, 2008**

## NOTICE OF MEETING

Notice is hereby given that the City Council COMMITTEE ON HISTORICAL LANDMARK PRESERVATION WILL HOLD A MEETING ON MONDAY, MARCH 10, 2008 at 9:30 A.M. in Room 201-A, second floor of City Hall.

Copies of the Agenda of Matters to be considered at this meeting will be made available in the office of the Chairman, Room 300.

Sincerely,

Anthony A. Beale - Chairman  
Committee on Historical Landmark Preservation

AGENDA OF MATTERS TO BE CONSIDERED  
AT THE MEETING OF THE  
**COMMITTEE ON HISTORICAL LANDMARK PRESERVATION**

MARCH 10, 2008  
9:30 A.M. CITY HALL ROOM 201-A

**ITEMS**

**WARD**

Permit Fee Waivers

- |  |    |
|--|----|
| 1. 1133 North Damen Ave (Ukrainian Village District)                       | 1  |
| 2. 2200 South Michigan Ave and 67-77 East Cermak Road (Motor Row District) | 2  |
| 3. 3810 West Addison Street (Villa District)                               | 30 |