



**WALTER BURNETT, JR.**

ALDERMAN, 27TH WARD  
1463 W. CHICAGO AVENUE  
CHICAGO, ILLINOIS 60622  
TELEPHONE: 312-432-1995  
FAX: 312-432-1049  
E-MAIL: [wburnett@cityofchicago.org](mailto:wburnett@cityofchicago.org)

**CITY COUNCIL  
CITY OF CHICAGO  
COUNCIL CHAMBER**

CITY HALL, ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: 312-744-6124  
FAX: 312-742-8489

- COMMITTEE MEMBERSHIPS**
- SPECIAL EVENTS AND CULTURAL AFFAIRS**  
(CHAIRMAN)
  - BUDGET AND GOVERNMENT OPERATIONS
  - BUILDINGS
  - COMMITTEES, RULES AND ETHICS
  - EDUCATION
  - FINANCE
  - HEALTH
  - POLICE AND FIRE

March 10, 2008

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON **SPECIAL EVENTS AND CULTURAL AFFAIRS** WILL MEET ON **TUESDAY, MARCH 25, 2008** AT 10:00 AM, IN ROOM 201-A, SECOND FLOOR OF CITY HALL.

COPIES OF THE AGENDA ON MATTERS TO BE CONSIDERED AT THE MEETING WILL BE AVAILABLE IN THE OFFICE OF THE CHAIRMAN, ROOM 300, CITY HALL.

SINCERELY,

*Walter Burnett, Jr.*  
WALTER BURNETT, JR, CHAIRMAN  
COMMITTEE ON SPECIAL EVENTS &  
CULTURAL AFFAIRS

OFFICE OF THE  
CITY CLERK

2008 MAR 14 PM 1:56

CITY OF CHICAGO

